



# SOUTH DAVIS MODELERS

The Official Newsletter of South Davis Modelers Association

[southdavismodelers.org](http://southdavismodelers.org)

South Davis Modelers Association – AMA Charter 1401

Jan, 2009

## New Club Officers for 2009

### PRESIDENT

Marc Croft

[marc@croftpower.com](mailto:marc@croftpower.com)

### VICE PRESIDENT

Brett Forsberg

[bforsberg2002@yahoo.com](mailto:bforsberg2002@yahoo.com)

### SECRETARY

Neil Croft

295-4141

[racer200@yahoo.com](mailto:racer200@yahoo.com)

### TREASURER

Frank Hunt

544-1306

[df321hunt@msn.com](mailto:df321hunt@msn.com)

### SAFETY OFFICER

Troy Young

231-4071

### FIELD MARSHAL

Jim Young

292-1570

[flyerjim60@q.com](mailto:flyerjim60@q.com)

### WEBMASTER

Bill Sutton

295-7547

[thesuttons@xmission.com](mailto:thesuttons@xmission.com)

### ASST. TREASURER

Richard Ford

[rsford@burgoyne.com](mailto:rsford@burgoyne.com)

### ASST. WEBMASTER

Ken Whicker

[kenthecougar@hotmail.com](mailto:kenthecougar@hotmail.com)

## Next Meeting Date

The next Monthly Meeting will be

**Thursday Jan, 8<sup>th</sup>**

**7:00 pm**

Bountiful Library



### From the President:

I would like to take a moment and thank everyone for the great dinner at Golden Corral. To those who are unaware of what took place; I was elected to be president once again. I am more than devoted to help assist in whatever I can and look forward in doing so. I was Club President several years back and had a great time. However since I had 4 children in such a relative short period of time I was quite simply too busy to do much. Now that they are grown a bit, I have had the bug to start flying and building again. RC Aircraft is one of my favorite past times to do, I enjoy it very much. Thank You for all of your support and again I look forward to a great 2009 flying season. From: Marc Croft

### From the Secretary:

I would like to thank everyone for the opportunity I have for taking on the responsibility of Club Secretary. I cannot begin to tell you how amazed I was to see how organized Doc was at keeping track of everything. I cannot imagine that I will be able to fill his shoes, but I will do my best. From: Neil Croft

**From the December Meeting** - Our monthly meeting was held at Golden Corral. Brett Forsberg was present and conducted the meeting. 26 people were present along with 4 guests. We held the yearly Elections and everyone present voted. The 2009 Club Officers are above. Please make note of this. Everyone who was present gave the outgoing officers a vote of thanks for their hard work and sacrifice. There were a few new members voted into our club as well. We hope to see them at the next club meeting so we can put a face to the names. There were some concerns that the Lawnmower was not going to be ready for the next time the field needed to be mowed, however Neil Croft made it clear that indeed it will be operational very soon. It is currently being held at Croft Power Equipment and may remain there until early spring just to make sure everything will be good to go with it.

### **Hats and Jackets:**

Many of us were interested in new hat's and Jacket's, those who are interested need to be thinking about weather they are interested in any or not. We will be open for any ideas for Graphics and style etc. etc. Hopefully we will have some pricing by this next meeting.

**Treasurer' Report** - Frank informed us that the Federal Id. Had been submitted and is currently pending with the IRS. We have a total of \$4629.58 in the bank. \$2084.30 in checking, \$25.06 savings and \$2,520.22 in a CD, Currently building a 3.2% interest rate. Don't forget to pay your Club Dues to avoid penalties.

**DUES** - Just a reminder that yearly dues are to be paid by January. Yearly dues are \$30. Make checks out to South Davis Modelers. Remember there is a penalty for paying late.

After February 15<sup>th</sup> - \$5.00

After March 17<sup>th</sup> - \$10.00

After April 15<sup>th</sup> - \$15.00

After May 3<sup>rd</sup> - you are no longer a member. You must re-apply and pay the initiation fees. You can pay your dues at the January club meeting or send them to our treasurer:

**Frank Hunt, 164 South 2050 East, Layton, UT 84040.**

REMEMBER. You must show a 2009 AMA Card when you pay your dues. If you pay by mail, include a photocopy of your 2009 AMA Card.

## **SHOW AND TELL**

**Everyone loves to show off their newly built Airplane's or Helicopters. Please bring whatever you can for everyone to enjoy.**



