



# SOUTH DAVIS MODELERS

The Official Newsletter of South Davis Modelers Association  
[southdavismodelers.org](http://southdavismodelers.org)

South Davis Modelers Association - AMA Charter 1401

February 2006

## Club Officers

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### SAFETY OFFICER

Brett Forsberg

### WEB MASTER

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## January Meeting Notes

**CLUB MEETING** - Our January club meeting was held at the Bountiful City Library. There were 16 club members present. Our new vice president, Joe Mitchell conducted the meeting.

**TREASURER REPORT** - Our Treasurer, Frank Hunt, informed us that for 2006 we have 26 paid members on the roster. We have \$2817.93 in our account for expenses in the coming year.

**DUES** - Just a reminder that yearly dues are to be paid by January. Remember there is a penalty for paying late.

After February 15<sup>th</sup> - \$5.00

After March 17<sup>th</sup> - \$10.00

After April 15<sup>th</sup> - \$15.00

After May 3<sup>rd</sup> - you are no longer a member. You must reapply and pay the initiation fees. You can pay your dues at the February club meeting or send them to Frank Hunt, treasurer. **REMEMBER.** You must show a 2006 AMA Card when you pay your dues.

**FLYING FIELD** - As you are aware, the Legacy Highway construction will begin this spring. The highway will be completed late in 2008 so we know we have two more years to fly at our field. We are hoping to fly after 2008 if

we can do so without flying over the highway. Things could change if the owners decide to develop the land. Frank Hunt informed us that he sent the rent check to the usual address but the letter was returned. Frank has made an effort to determine who the check should be sent to, but to no avail. When the owner contacts us, we will make sure he gets the check.

Joe Mitchell has plans to build a new frequency board. There will be pockets to place your AMA card under the frequency you are using. We are issuing **gold stickers** to each member when you have paid your dues. This gold sticker should be attached to your AMA card. Remember it is necessary for you to have a current AMA card with gold sticker on the frequency board in order to fly.

Joe also announced that new orange fencing and T-posts will be installed at the field between the pits and seating area for safety purposes.

**NEW WEBSITE** - Bill Sutton has volunteered to be our new Webmaster. The new website is *southdavismodelers.org*. (Remember - *org* not *com*). Take a look at the website. It is still under construction but Bill has done a great job designing and developing the website. We appreciate his efforts.

**CONSTITUTION** - At the January meeting, the members voted on and approved the new updated constitution. If you receive this newsletter by e-mail, a copy of the new improved constitution is attached. If you desire a hard copy of the constitution, contact our club secretary, Dean Smith. He will give you a copy.

**UPCOMING EVENTS** - The **Hill AFB Falcon R/C Club** is sponsoring "Utah's Largest Swap Meet" of Radio Controlled Planes, Cars and Boats. This will be held at the Ogden Union Station, 2501 Wall Avenue, North End on Saturday, February 18<sup>th</sup> from 10:00 AM to 4:00 PM. Come and find some bargains.

The **Remote Possibilities** 27<sup>th</sup> Annual Fly-in will be held February 24, 25 and 26<sup>th</sup> in St. George. This is always a great event. I know several members of our club plan to attend. I am including a flyer with this newsletter.

### **SHOW AND TELL**

Joe Mitchell shows of his new Great Planes Super Chipmunk. It is powered by a Ryobi 31 cc conversion gasser. He says it flies beautifully. It is way to pretty to fly. We look forward to seeing it fly this spring.



#### **Next Meeting Date**

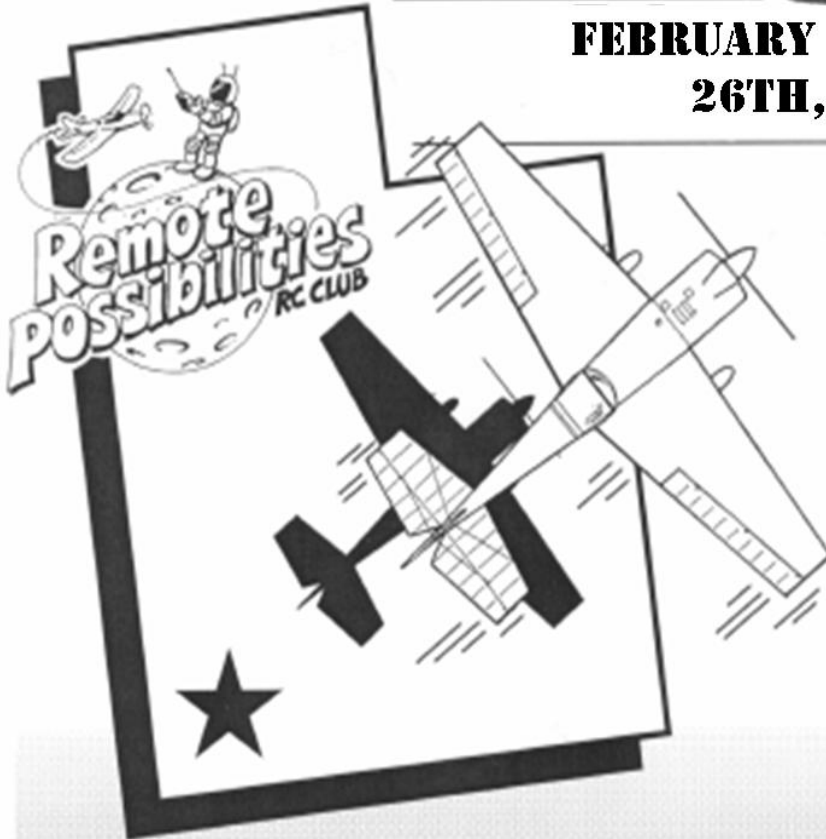
The next Monthly Meeting will be on  
**Tuesday, February 7th, 7:00 PM**  
At the Bountiful City Library

27th Annual

# FLY-IN



**FEBRUARY 24, 25 AND  
26TH, 2006**



- ✈ Frequency Impound
- \$ \$20.00 Pilot Registration (Includes Shirt)
- + A.M.A./S.F.A. Self Insured
- △ Camping Available
- † Concessions

**ST. GEORGE**  
U · T · A · H

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**GREAT RUNWAY & FACILITIES!**

